Hypothesis

I Do Koginzashi patterns mean?

I How should we gain attention from young people?

Originally, Koginzashi basic patterns mean flora and fauna, such as walnut shells, beans and cat feet, and sections of bamboo and the teeth of the saw by using straight line. It is made by precessing beeche's thin plate using cupor bowl.



How can we have young people's attention for bunaco and koginzashi? Koginzashi and bunaco are a tradition loved in tsugaru area, However, they are hardly known to young people, How about making i Phone covers and bags? It may be attractive for them. It may seem to be interesting to have an original koginzashi brand. We want to do our best to make them a tradition to be loved by both young people and the



Tkoginashi and Buhako's historys Bunako was developed to make good Motive. use of a beech of Homori pround of Kogmzashi is one of the kashiko". a the best in Japan. Bunako has Because we think that the charm coming to Armori Tsogawa and called characteristic. First, it is not breaking of Aomori comes from Aomori Sashikogen". Because we called and a distortion, and be usable in peace at the place varying in the climate farmclothes Kogm in Tsugaru, this community activities and is of foreign countries. Second, coating name seemed to be acquired. superior in water resistance is set important. Generally, we prick the blue hemp up in bunako. Third, because rt is cloth with a white cotton thread, all right even if we wash bunako with Objective As a kind, there are Mishikogin, an alcohol-based synthetic detergent, We want you to know the charm Higashi kogin, and Mishima Kogin, care is simple. Fourth, it can express As a history, the dother which a farmer the shape that there wasn't in the of Bunako and Koginzashi. used in work clothes were dark blue conventional technique. As a history hemp clothes, but they were not able burato was devised for approximately to prevent the cold of the Tsugarn half a century by the front, the district in old days. Because breathobility collaborative investigation of two men It was an opportunity to utilize buna was too good as for the hemp because pround of the best stadpile in Japan it was rough. Therefore because the to effectively, and the two men did clothes which were not defeated by a tree of buna into a thin tape form the cold of the Tsugaru district were inade by the woman of the farmhouse and devised an idea to wind it up embroidering it on a hemp clothes and to sorm a three-dimensional thing with a thread of the cotton in about Therefore because we don't waste resources 1764. And burying a cloth grain. because we can make it with few materials unlike digging it out form the lump of the the.